



405 South Sterling Street, Morganton, NC 28655

828 433 5661 / fax 828 433 5662 / info@west-consultants.com

ADDENDUM NO. 3

This ADDENDUM NO. 3 is being issued May 5, 2025, to all parties who hold a set of CONTRACT DOCUMENTS on the project entitled:

**2022 WASTEWATER CAPACITY IMPROVEMENTS PROJECT
CONTRACT B: PIPELINES
IREDELL COUNTY, NORTH CAROLINA**

SRP-W-ARP-0055

This ADDENDUM NO. 3 shall become part of the CONTRACT DOCUMENTS and its receipt acknowledged on the BID DOCUMENTS at the time of bidding.

Bid Opening Date Change

The bid opening date is being extended to **Thursday, May 15, 2025**, at 2:00 PM.

ADDENDUM NO. 3

Issued this 5th day of May 2025

Benjamin B. Thomas

Benjamin B. Thomas, PE
West Consultants, PLLC
Morganton, North Carolina

BBT/kj
Enclosures



RE-ADVERTISEMENT FOR BIDS

Town of Troutman
PO Box 26
Troutman, NC 28166

General Notice

Town of Troutman (Owner) is requesting Bids for the construction of the following Project:

2022 Wastewater Capacity Improvements Project SRP-W-ARP-0055
Contract A: Pipelines

Bids for the construction of the Project will be received by the **Town of Troutman**, located at **Troutman Town Hall, 400 North Eastway Drive, Troutman, NC 28166**, until **Thursday, May 15, 2025** at **2:00 PM** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

Approximately 2,340 LF of 15" gravity sewer (PVC), 120 LF of 14" gravity sewer (DIP), 3,317 LF of 12" force main (PVC), 60 LF of 12" force main (RJDIP) inside 24" steel casing placed by jack and bore, 44 tons of asphalt paving, and appurtenances.

Owner anticipates that the Project's total bid price will be approximately **\$950,000.00**. The Project has an expected duration of **270** days.

The Issuing Office for the Bidding Documents is **West Consultants, PLLC; 405 South Sterling Street; Morganton, NC 28655**, the contact person is **Kathy Jordan**, phone: **(828) 522-4725**, email: kjordan@west-consultants.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8 AM and 5 PM** and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at:

- ConstructConnect– online at www.iSqFt.com; www.cmdgroup.com; www.bidclerk.com;
www.cdcnews.com; www.constructconnect.com
- McGraw-Hill Construction/Dodge – online at www.construction.com/dodge

and at the **Town of Troutman; 400 N Eastway Drive; Troutman, NC 28166**, on Mondays through Fridays between the hours of **9 AM and 4 PM**.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of **\$50** including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is **\$300** per set, payable to "**West Consultants, PLLC**". Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the Issuing Office's delivery method of choice. An additional charge

will be required for special shipping services requested by a Prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidders must hold a valid North Carolina General Contractors license with a classification of "Public Utilities – Water & Sewer Lines" or "Unclassified".

Pre-bid Conference

A non-mandatory pre-bid conference for the Project was previously held on **Tuesday, April 15, 2025** at **2:00 PM** at the **Troutman Town Hall, 400 North Eastway Drive, Troutman NC 28166**.

Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

The Town of Troutman encourages small, minority, female, veteran-owned, and local contractors to bid on this project. The Town is an equal opportunity employer and encourages others to provide equal employment opportunities.

This re-advertisement is issued by:

Owner: **Town of Troutman**

By: _____
Ronald Wyatt

Title: **Town Manager**

Date: **May 2, 2025**