## **RE-ADVERTISEMENT FOR BIDS**

## Town of Troutman PO Box 26 Troutman, NC 28166

**General Notice** 

Town of Troutman (Owner) is requesting Bids for the construction of the following Project:

2022 Sewer Collection Rehabilitation
Contract B: Various Sewer System Improvements
Troutman, North Carolina
CS370580-06 & SRP-W-ARP-0249

Bids for the construction of the Project will be received by the Town of Troutman, located at Troutman Town Hall, 400 North Eastway Drive, Troutman, NC 28166, until Tuesday, April 1, 2025at 2:00 PM local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Contract B: Various Sewer System Improvements - replacement of approximately 732 LF of 8" gravity sewer lines, 31 pipe repairs of varying lengths and types, 45 tap replacements, manhole improvements of 253 manholes (including a new MH, 806 VF of cementitious lining, new frame/covers, raise frame/covers, and various other items), and misc. smoke defect repairs.

Owner anticipates that the Project's Contract B total Bid Price will be approximately \$1,369,700. Project has an expected duration of 300 days.

The Issuing Office for the Bidding Documents is West Consultants, PLLC; 405 South Sterling Street; Morganton, NC 28655, the contact person is Kathy Jordan, phone: (828) 522-4725, email: kjordan@west-consultants.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 AM and 5 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at:

- -ConstructConnect—online at www.iSqFt.com; www.cmdgroup.com; www.bidclerk.com; www.cdcnews.com; www.constructconnect.com
- -McGraw-Hill Construction/Dodge online at www.construction.com/dodge

and at the Town of Troutman; 400 N Eastway Drive; Troutman, NC 28166, on Mondays through Fridays between the hours of 9 AM and 4 PM.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of \$50 including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents

is \$300 per set, payable to "West Consultants, PLLC". Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the Issuing Office's delivery method of choice. An additional charge will be required for special shipping services requested by a Prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidders must hold a valid North Carolina General Contractors license with a classification of "Public Utilities – Water & Sewer Lines" or "Unclassified".

## Pre-bid Conference

A non-mandatory pre-bid conference for the Project was previously held on Tuesday, March 4, 2025 at 2:00 PM at the Troutman Town Hall, 400 North Eastway Drive, Troutman NC 28166.

## Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

The Town of Troutman encourages small, minority, female, and local contractors to bid on this project. The Town is an equal opportunity employer and encourages others to provide equal employment opportunities.

This Advertisement is issued by:

Owner: Town of Troutman By: Ronald Wyatt Title: Town Manager Date: March 18, 2025