

Nominate an Organization of the Year

Nomination Deadline: March 28, 2025

NOMINEE ELIGIBLITY:

- Nominee must demonstrate commitment to preserving, maintaining or improving the quality of life for the Troutman residents.
- Nominee does not need to operate in the Town, but must be a business representative of the Troutman community.
- Nominee must not be employed by the Town of Troutman
- Nominations must be received no later than March 28, 2025

SIDE 2 CONTAINS:

- How to submit your nomination
- Area to describe why nominee deserves to be the Town of Troutman "Organization of the Year."

own of Troutman's Organization of the Year Award honors those who make a difference in our community. The award recognizes ongoing efforts of organizations working to improve the quality of life in Troutman.

Do you know a business, church, civic group, or club who deserves recognition; an organization that is respected for their commitment, support, services, and activities that promote a positive influence on the community? You can honor them with a nomination for the "Organization of the Year" Award.

The Troutman Town Council will select the winner from the pool of candidates. The "Organization of the Year" award is the town's way of recognizing organizations of the Troutman community who are committed to preserving, maintaining and improving the quality of life in their community.

NOMINATION FORM

Town of Troutman

Name of Nominee:
Phone Number:
Relationship to nominee:
Name of Nominator:
Nominator Phone Number:
Nominator Email:

NARRATIVE

On the back of this form, describe in 400 words or less why you think the nominee deserves the Town of Troutman "Organization of the Year" Award, addressing the following themes:

- Community involvement What specific actions have merit to be considered for this award? How have their actions gone beyond the normal scope of responsibilities?
- Benefit to Community How have the nominee's actions benefited the Town of Troutman as a whole? What are the geographical areas (e.g., block, neighborhood, Town of Troutman) and demographics (e.g., youth, elderly, all residents) of the population that has benefited? Are the benefits tangible, intangible, or both?

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Deadline for nominations: March 28, 2025

Your assistance in recognizing and honoring these organizations is greatly appreciated!

How to submit your nomination:						
Email	kdavis@troutmannc.gov	Fax	704-528-7605			
	Re: Nomination		Attn: Kim Davis			
Mail	Town of Troutman	Deliver	Town of Troutman			
	Attn: Kim Davis, Town Clerk		Attn: Kim Davis			
	PO Box 26		400 North Eastway Drive			
	Troutman, NC 28166		Troutman, NC 28166			