

## “From the Duck Blind...” Manager’s Memo

Fall is indeed one of the wonders mother nature provides with the vibrant and beautiful colors, and we will soon enjoy the leaves changing colors for a lot of trees. The fall is so beautiful indeed, but that also means Town staff and I prepare for seasonal changes and get ready for the coming months. We have contacted Duke Power to inform them of many locations throughout our town that have limbs growing into the power lines. We were informed they will only schedule and trim trees off of primary lines. They may get around to secondary lines as time allows, and we cannot submit a request for this service. You are encouraged to contact Duke Power at <https://www.duke-energy.com/community/trees-and-rights-of-way/how-we-manage-trees/tree-trimming-request> if you see or think there are any issues with tree limbs in your neighborhood on the primary line. Per them, the homeowner is responsible for other vegetation and growth. As far as telephone and cable lines, both AT&T and Spectrum said that it is homeowner’s responsibility, and they will not trim for these lines. This is the time of year that you consider pruning trees and limbs so there is no loss of services with wind or ice issues.



Reminder: Monday October 10, 2022 is Columbus Day. The banks and federal buildings will be closed, however, Town Hall will remain open. We hope to see you around Town enjoying all of the beauty that nature offers.

“I long, as does every human being, to be at home wherever I find myself” ~ Maya Angelo

## Community Events:

Fallstown Baptist Church Kids Ministry presents our Annual **Free Event! Trunk or Treat** at Fallstown Baptist Church, 242 State Park Rd, Troutman NC 28166. **Saturday, October 29th from 11AM-1PM**. Hotdogs, Candy, Games. Come in costume.

**FOOTBALL REUNION**  
Calling all 2012 Players and Coaches on October 14th. Recognition at half time of the AL Brown Game.

## Town of Troutman Governing Body

- Mayor:** Teross W. Young, Jr.
- Councilmembers:**
- W. Paul Henkel- Mayor Pro Tem
  - Felina L. Harris
  - Edward R. Nau
  - George W. Harris
  - Jerry R. Oxsher



Troutman is governed by a Mayor and a five member Town Council. All elected positions are non-partisan. The Town Council has regularly scheduled meetings on the second Thursday of each month at Town Hall. All meetings are open to the public.

## Town Schedules:

- October 2022**
- 10/3 & 10/4: Limb Collection
  - 10/4: Green Recycling Day (if your trash is picked up on Tuesday)
  - 10/5: Green Recycling Day for Parkwood, Falls Park, Twinn Coves, and Falls Cove at Lake Norman
  - 10/6: Design Review Board: 3pm
  - 10/10: Agenda Briefing Meeting: 4pm
  - 10/11: Blue Recycling Day (if your trash is picked up on Tuesday; Weathers Creek, Sanders Ridge and Colonial Crossing)
  - 10/12 Blue Recycling Day (if your trash is picked up Mon/Wed/Thurs. except Parkwood, Falls Park, Twinn Coves, & Falls Cove at Lake Norman)
  - 10/13: Town Council Meeting: 7pm
  - 10/14 to 10/18: Leaf Collection
  - 10/17: Parks & Rec. Committee: 3:30pm
  - 10/18: Board of Adjustment: 3pm
  - 10/18: Green Recycling Day (if your trash is picked up on Tuesday)
  - 10/19: Green Recycling Day for Parkwood, Falls Park, Twinn Coves, and Falls Cove at Lake Norman
  - 10/24 to 10/26: Leaf Collection
  - 10/24: Planning & Zoning Board: 7pm
  - 10/25: Blue Recycling Day (if your trash is picked up on Tuesday; Weathers Creek, Sanders Ridge & Colonial Crossing)
  - 10/26: Blue Recycling Day (if your trash is picked up Mon/Wed/Thurs. except Parkwood, Falls Park, Twinn Coves, & Falls Cove at Lake Norman)
  - 11/1: Green Recycling Day (if your trash is picked up on Tuesday)
  - 11/2: Green Recycling Day for Parkwood, Falls Park, Twinn Coves, and Falls Cove at Lake Norman



## Volume 11—Issue 10 The Whistle Stop Monthly Newsletter October 2022

### Council Briefs—A Summary of Significant Council Actions

#### Consent Agenda Items Approved:

- Set Public Hearing Date of October 13, 2022 for Annexation Request AX-11-10; Applicant: Red Maple Resources, LLC (Robert Davis); Project: Rocky Creek Commercial; 1.17(+/-) acres; PIN(s) 4740687844 and 4740689845; (778 South Main Street)
- Set Public Hearing Date of October 13, 2022 for Annexation Request AX-22-11; River Rock/Perth Road; Applicant Dorothy Collins Properties; 28.3 acres(+/-); PIN (s) 4730563676 and 4730661423; (970 Perth Road)
- Approved Façade for Troutman Logistics Center (Building 1)
- Approved Amendment to Verizon Water Tower Lease Agreement for New Antenna

#### New Business Items:

- Approved Rezoning Request RZ-22-06; Applicant: Your Coffee Place/Susan O’Malley; 1.2 acres; PIN(s) 4731779347 and 4731779427 (403 & 405 North Main Street) from Office & Institutional (OI) to Central Business (CB)
- Approved Annexation Request AX-22-09 (Contiguous) Applicant: Celeste Dominguez for Barium Springs Home for Children; 774.341(+/-) acres; PIN(s) 4742266650, 4742269955, and portion of 4732959334
- Approved Conditional Rezoning Request CZ-MU-22-08; Applicant: BBC Barium, LLC; 774.341(+/-) acres; PIN(s) 4742266650, 4742269955, and portion of 4732959334 from Iredell County-Residential Agricultural (Iredell County-RA) and RU-R (Rural Residential) to CZ-MU (Conditional Zoning-Mixed Use)
- Approved Ordinance 25-22 Titled: “Ordinance Amending The Town Of Troutman Code of Ordinances Adding Language That Provides For The Ability To Address Chronic Violators”
- Approved Appointment of Sally Williams to Town of Troutman Design Review Board (DRB)

### In This Issue:

- Council Briefs: A Summary of Significant Council Actions
- Public Works: Lead and Copper Testing
- Parks & Recreation Events
- Leaf and Limb Info
- Troutman Police Department
- Citizen & Organization of the Year
- Manager’s Memo
- Community Events
- Town Meetings Schedule, Leaf & Limb Schedules

### Contact Us:

Troutman Town Hall  
400 North Eastway Dr.  
Troutman, NC 28166  
(704) 528-7600  
info@troutmannnc.gov

Visit us on the web:  
[www.troutmannnc.gov](http://www.troutmannnc.gov)

Utility Payments:  
(704) 946-5612



## Public Works: Lead and Copper Testing

### Overview

September was another busy month for Public Works. This month multiple tasks are due for completion, including our lead and copper testing program.

### What is the lead and copper testing program?

The Lead and Copper testing program's main objective is to protect the public from contaminants resulting from corrosion in the piping system. The program requires the water served by all community and no transient non-community public water systems to meet the safe level for lead and copper as measured in the selected areas; to provide optimal corrosion control treatment to minimize these corrosion by-products within the distribution system. The Town of Troutman has consistently achieved a high water quality standard, providing its customers with a safe, healthy product. We expect that to continue through this current round of testing.

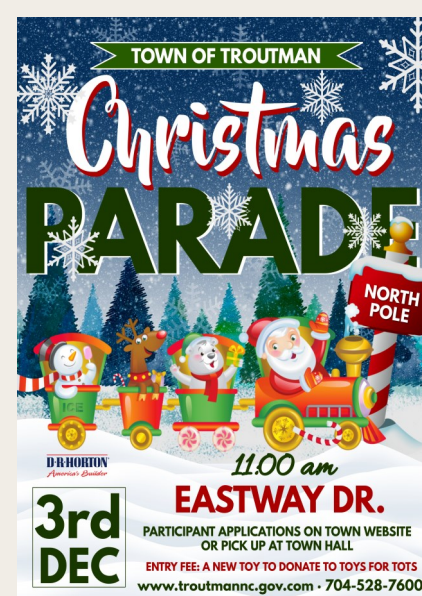
As always, do not hesitate to contact us with any issues related to water, sewer, streets, and grounds. If you encounter a water or sewer emergency after hours, we are available 24/7 with our emergency call back program (704-682-3835).

Sincerely,

The Town of Troutman Public Works Department

## Parks and Recreation: Upcoming Events

- **October 15, 2022– 6:00 pm. Wicked Fast 5K** is a family-friendly event for all ages. Register online at [www.runsignup.com](http://www.runsignup.com), in person at Town Hall, or in person on the day of. The cost is \$15 for each participant.
- **October 31, 2022– 4:00pm-6:00pm.** Come join us for our annual **Trails and Treats** event. Wear your costume and come trick-or-treat with local businesses & organizations on the paved, wooded trail within Troutman ESC Park. If your organization would like to participate. It's not too late to sign up. Contact [ewatson@troutmannnc.gov](mailto:ewatson@troutmannnc.gov) or 704-528-7600, ext. 4
- **December 3, 2022– 11:00am, Eastway Dr.** Mark your calendars to join us for our annual Christmas Parade. Participant applications are on the town website– [www.troutmannnc.gov](http://www.troutmannnc.gov)- or pick one up at Town Hall. In lieu of an entry fee, we ask participants to bring a new toy to donate to the "Toys for Tots" program.



## Leaf & Limb Info:

- Leaf and limb services are for customers inside town limits.
- Limbs will not be picked up if they have been cut by professional cutters or trimmers
- Please take your leaves and limbs to the curb in front of your house the day before the first collection day.
- Please put your leaves and limbs in separate piles.
- Only limbs under 4" in diameter will be collected.
- Do not put leaves or limbs in bags.

## Leaf Schedule:

- October 10-14 & 24-26
- November 14-18 & 28-30
- December 12-13 & 19-20
- January 3rd
- February 13th

## Limb Schedule:

- October 3 & 4
- November 7 & 8
- December 5 & 6
- January 9 & 10
- February 6 & 7
- March 6 & 7
- April 3 & 4
- May 1 & 2
- June 5 & 6

## Troutman Police Department



- Visit familiar, well lit neighborhoods.
- Use the sidewalk and look both ways before crossing the street.
- When driving through residential areas, drive slowly and pay attention for children.
- Remind children to never go inside a stranger's house or vehicle.
- Carry a flashlight or wear reflective items.
- Have an adult inspect candy before allowing children to eat it.
- Call and report any suspicious behavior to the police.



### LOCK YOUR VEHICLE!!

Troutman Police Department wants to remind all residents to lock their vehicles. Most vehicles that are broken into are unlocked and parked in their owner's driveway. Keep your vehicles locked and do not leave items of value, especially firearms, in an unsecured vehicle. The simple act of hitting the lock button can help prevent crime in our community.

## Citizen & Organization of the Year

The Town of Troutman is taking nominations for Citizen and Organization of the year. Nomination forms are available at Town Hall– 400 N. Eastway Dr- and on our website [www.troutmannnc.gov](http://www.troutmannnc.gov) under Forms and Documents. Deadline for nominations for Citizen or Organization of the Year is November 25, 2022 at 5:00 pm.

**Citizen of the Year:** This award honors those who make a difference in our community through ongoing efforts to improve the quality of life in Troutman. Do you know a friend, family member, neighbor, or business person who deserves recognition for performing a good deed or providing a service that has positively impacted you or others? You can honor them with this award, as it is the Town's way of recognizing residents of the Troutman community who are committed to preserving, maintaining, and improving the quality of life in their neighborhood or community. Troutman Town Council will select the winner from the pool of candidates. Your assistance in honoring these residents is greatly appreciated.

**Organization of the Year:** This recognition should be presented to an organization that is respected for their commitment, support, services, and activities that promote a positive influence in the community. Troutman Town Council will select the winner from the pool of candidates. Your assistance in honoring these organizations is greatly appreciated.