

“From the Duck Blind...” Manager’s Memo

Troutman are you really ready for summer? The 90-degree days arrived at the end of May. But June brings the official Summertime. School is out, family vacations and outdoor fun is in full swing. Our Troutman Park Splash Pad is being used from sun up to sun down. Please enjoy a walk on the greenway or through the park and around the soccer fields. It is a wonderful time of year in the sunny downtown area of Troutman. Stay hydrated and enjoy the early mornings and evenings when enjoying outdoor activity as much as possible.



June 6th 1944 is also a day for us to remember in our history. The largest unified assault on a country that forever changed our world. D-Day, the invasion of Normandy led to the end of World War II. Let us also remember the sons of Troutman: Nathan Freeze, Frank Gantt, Osborne Hoover, Voight Hoover, David Jolly, John Orren, Flake Overcash, and Eugene Whitenner that made the supreme sacrifice for their county during WWII for our country. We will forever be indebted to them for the freedoms that we enjoy here in our community today. Quote of the month” Compassion is not weakness, and concern for the unfortunate is not socialism ~ Hubert H. Humphrey

Parks & Recreation: Summer Events

South Iredell High School & Town of Troutman Present

Summer Sports Camps

@ South Iredell High School

VOLLEYBALL - JUNE 20TH - 24TH 9AM - NOON
SOCCER CAMP - JUNE 20TH 8AM - 10AM
SOFTBALL JUNE 20 - 22ND 6PM - 8:30 PM
FOOTBALL JULY 11TH - 15TH 9AM - NOON
BASKETBALL JULY 27TH - 29TH 6PM - 8PM

AGES K-8TH GRADE
EACH CAMPER WILL RECEIVE A CAMP TEE-SHIRT

To register
<https://www.issathletics.com/page/show/6560484-tickets>
 For additional question please contact Chip Smith at csmith@troutmannnc.gov or (704) 528-7600

TOWN OF TROUTMAN

FIRECRACKER 5K

JULY 3RD

Race Starts at 4pm @ Town Hall
 400 North Eastway Drive
 Register @ RUNSIGNUP
 Cost \$25.00

Each Participant Receives a T-shirt & Medal

For Additional Information
 Contact Chip Smith
 at (704) 528-7600 or
csmith@troutmannnc.org

Town of Troutman Governing Body

Mayor:

Teross W. Young, Jr.

Councilmembers:

- W. Paul Henkel- Mayor Pro Tem
- Felina L. Harris
- Edward R. Nau
- George W. Harris
- Jerry R. Oxsher



Troutman is governed by a Mayor and a five member Town Council. All elected positions are non-partisan. The Town Council has regularly scheduled meetings on the second Thursday of each month at Town Hall. All meetings are open to the public.

Town Schedules

June 2022

No June collection: Leaf Collection

No June collection: Limb Collection

01: Green Recycling Day for Parkwood, Falls Park, Twinn Coves, Falls Cove at Lake Norman

02: Design Review Board: 3:00 pm

06: Agenda Briefing Meeting: 4:00 pm

07: Blue Recycling Day (if your trash is picked up on Tuesday; Weathers Creek, Sanders Ridge)

08: Blue Recycling Day (if your trash is picked up Mon/Wed/Thurs. except Parkwood, Falls Park, Twinn Coves, & Falls Cove at Lake Norman)

09: Town Council Meeting: 7:00 pm

14: Green Recycling Day (if your trash is picked up on Tuesday)

15: Green Recycling Day for Parkwood, Falls Park, Twinn Coves, and Falls Cove at Lake Norman

16: Board of Adjustment: 3:00 pm

20: Parks & Rec. Committee: 3:00 pm

21: Blue Recycling Day (if your trash is picked up on Tuesday; Weathers Creek & Sanders Ridge)

22: Blue Recycling Day for Parkwood, Falls Park, Twinn Coves, Falls Cove at Lake Norman

27: Planning & Zoning Board: 7:00 pm

28: Green Recycling Day (if your trash is picked up on Tuesday)

29: Green Recycling Day for Parkwood, Falls Park, Twinn Coves, and Falls Cove at Lake Norman

All town meetings are open to the public and are held at Troutman Town Hall, 400 N. Eastway Dr. Troutman, NC 28166.



Volume 11—Issue 6

The Whistle Stop Monthly Newsletter

June 2022

Council Briefs—A Summary of Significant Council Actions

- Set Public Hearing Date— 6/9: Annexation Request AX-22-07 (Non-Contiguous) Applicant: Piedmont Landco, LLC-Howard Bryan; 88.58(+/-) acres (Houston Road Development)
- Set Public Hearing Date— 6/9: Annexation Request AX-22-05 (Non-Contiguous) Applicant: Piedmont Landco, LLC-Howard Bryan; Project: Solid Rock Venture; 17.861 acres (Charlotte Highway and Lexus Drive)
- Set Public Hearing Date— 6/9: Annexation Request AX-22-06 (Contiguous and Non-Contiguous) Applicant(s): Four D’s Realty Corp./Sterling Properties of Mooresville LLC; Project: Autumn Leaf West; 103.54 acres; (Autumn Leaf Road); and (196 Byers Road)
- Budget Amendment for Acquisition of Property Located at 344 North Eastway Drive (\$351,815)
- Adoption of Resolution 23-22 Titled: “Resolution By The Town Council Of The Town Of Troutman Accepting American Rescue Plan (ARP) Grant Funding For The 2022 Wastewater Capacity Improvement Project”
- Presentation of Funds for Autism (Town of Troutman Fundraiser)
 - 1) Exceptional Children’s Assistance Center – Aimee Combs
 - 2.) ACEing Autism – Julie Coughlin
- Rezoning Request CZ-RM-22-01 Touché, LLC/Troutman Townes a request for conditional zoning of the property located on the west side of South Eastway Drive near the intersection of Highway 21. To rezone 24.00(+/-) acres from RT (Town Residential) to CZ-RM (Conditional Zoning – Mixed Residential) for the purpose of a townhome development. (Applicant requested a 1 month Deferral) Deferral approved
- Appointed a Land Use Map Advisory Committee
- Annexation Request AX-22-04 (Non-Contiguous) Applicant: Forty Two North Development, LLC (Kathy Godley) and Piedmont Landco. LLC (Howard Bryan); 0.47 acres; Portion of PIN 4740-83-2546 and Portion of PIN 4740-84-3106; (Lexus Drive)
- Rezoning RZ-22-02: Piedmont Landco, LLC-Howard Bryan; located on the west side of Charlotte Highway, south of Exit 42 (Lexus Drive), in Portion of PIN 4740-83-2546 and Portion of PIN 4740-84-3106; Request to rezone 0.470 acres from Iredell County General Business (GB) to Town of Troutman Highway Business

In This Issue:

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- Town Meetings Schedule, Leaf & Limb Schedules
- Troutman PD: Monthly Police Beat
- Troutman Planning Department: Land Use Map Update
- Community Events
- Splash Pad NOW OPEN!
- Utility Bill Reminder
- Parks & Rec: Upcoming Events

Stay in Touch

- Follow us on Facebook!
- Visit our website: www.troutmannnc.gov
- Read our newsletter
- Attend Town meetings
- Tune into our weekly radio show: WAME 92.9 on Wed.at 9:15am
- Watch our digital sign on the Greenway.
- Join our Sunshine List: contact Town Hall or kdavis@troutmannnc.gov to receive info on boards/committees.

Troutman Planning Dept: Land Use Map Update

At the *Town Council Strategic Planning Session*, Council directed staff to begin the process of updating the Town's Future Land Use Map. It is recommended that Towns revisit their land use map every 5-years; it has been 4-years since our last map was adopted. This process, while a little early, is needed due to the increase in development the Town is experiencing.

At their May 12, 2022 meeting, the Council appointed an Advisory Committee to help guide the process. This committee will begin meeting in late May, and will host two public input sessions designed to solicit input from the public, as well as meet with a stakeholders group made up of local business owners.

Public input is an important part of the process, and we encourage you to come out and get involved. As details for these meetings are identified, we will post the information on our social media outlets and town website. Also, feel free to contact Planning Director, Lynne Hair at 704-528-7600 with any questions.

Community Events

FALLSTOWN BAPTIST VBS



JUNE 12TH- 15TH
DINNER @ 5:15PM
VBS 6- 8PM

Bible Study
Games . Crafts

AGES 3 YRS- 12TH GRADE
(BASED ON GRADE JUST COMPLETED)

Register online @
www.fallstownbaptist.org

242 State Park Road, Troutman NC 28166

Visit www.iredell.lib.nc.us and click on the "Troutman Library" tab to find information on programs and events offered at the Troutman Library. For additional information, call 704-528-2682.

Troutman Police Dept Storytime at the Library is 6/6 at 11am and registration is required. Visit the above website for information. Thank you!



DOWN TO EARTH AERIALS

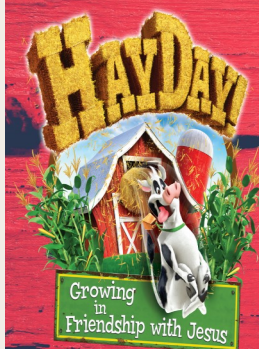
JUNE 15TH AT 10:00 AM
TROUTMAN ESC PARK 338 NORTH AVE, TROUTMAN, NC 28166

Join us at the Troutman ESC Park for a performance by Down To Earth Aerials! Use your imagination to pretend that you are watching a mermaid dance under the sea .

Sponsored by the Friends of the Troutman Library and the Town of Troutman as part of the library's Summer Reading program.



Troutman Baptist Church VBS



Ages: Kindergarten-5th grade
Date: Friday-Sunday, June 24-26th
Times Fri & Sat:
Supper @ 5:30pm, VBS 6-8:30pm
Sunday: We will ask families to join us for Sunday School & our Worship service where we will have our commencement for VBS. Following the service, we will have a lunch for all and maybe some extra fun!

Visit www.troutmanbaptist.org to Register!

Reminder

Water and sewer bills are due by the 10th of each month. To avoid a late fee, customers must pay by the close of business on the 15th of each month. If the 15th falls on a holiday or weekend, please make arrangements to pay prior by online pay, walk in, drive through, telephone, or drop box. Payments received in the drop box the first business day after the 15th by 8:00 am will not be assessed a late fee. Payments received after that will incur a 10% late fee. Call Finance Director, Justin Mundy with questions. 704-528-7600.

Splash Pad

The Splash Pad at Troutman ESC Park is NOW OPEN! The hours of operation are 10am-8pm. We would like to remind citizens of the following:

- Please reference the Rules and Regulations posted at the Splash Pad
- Please be respectful of private rentals under the Pavilion while enjoying the Splash Pad.
- Please do not use bicycles or skateboards on the Splash Pad.
- No food or glass containers on the Splash Pad.
- No running or rough play.
- Play safely & have fun!

Troutman PD: Monthly Police Beat

WHAT HAPPENS ONCE YOU CALL 911

Most of us know when an emergency happens that we need to call 911 to get help. What happens once you call that number is a process that **the Police Department wants to make sure everyone is informed of.**



- A call taker at the 911 center will answer the phone and begin to ask you questions such as what type of emergency is occurring, your name, where you are, and confirm your phone number.
- Depending on the type of emergency, you will be asked specific questions about the incident and be given instructions on what you need to do.
- As all the above-mentioned steps are taking place the call taker is typing the address and incident type along with details being provided by the caller into the Computer Aided Dispatch system.
- A law enforcement, fire service, or EMS dispatcher instantly sees the information and it is dispatched over the radio and to mobile terminals in the emergency vehicles.
- As the call taker obtains more information it is given by the dispatcher to the responding units until they arrive on the scene.

It is important to remember to **stay on the phone with 911 until help arrives or you are told by the operator you can disconnect.** Hopefully, this information helps citizens to understand the process. **Please understand that while being asked questions, first responders are being sent at the same time and that the more information you can provide the better the responders can be prepared when they arrive.**

Independence Day Parade: 7/2/22



Now accepting applications for the Troutman Independence Parade- 7/2/22 at 11am. The parade starts at CATS School (350 Old Murdock Rd.), travels down Old Murdock Rd, turns left onto Main St/Hwy 21, and stops at Cedar Ln at the American Legion. Stop by Troutman Town Hall to grab an application or download from our website- www.troutmannnc.gov. Contact ewatson@troutmannnc.gov with questions.

2022 GRAND MARSHAL: US MARINES

All past and current US Marines are invited to ride a float and be honored in this year's parade. Please contact 704-528-7600 or email ewatson@troutmannnc.gov