

“From the Duck Blind...” Manager’s Memo

Hello friends and neighbors. Our temperatures have been more mild than normal leading up to June. Personally, I hope Summer is milder than normal. People have been enjoying our beautiful greenway. Many have provided positive comments to staff or on social media in general about all the flags on the greenway leading up to the Memorial Day celebration back in May. I appreciate Lake Norman Evening Exchange Club for making our inaugural “Walk of Heroes” a success.

Those flags also are a good precursor for us all to remember June 6th, 1944. The largest unified assault on a country that has forever changed the world we live in. D-Day, the invasion of Normandy led to the end of World War II. Our Troutman hometown heroes that paid the ultimate sacrifice defending our freedoms were Nathan Freeze, Frank Gantt, Osborne Hoover, Voight Hoover, David Jolly, John Orren, Flake Overcash, and Eugene Whitener. We will remain forever indebted to them for the freedoms that we continue to enjoy in our community and the United States.

Our Monthly Quote ~ “Life without Liberty is like a body without spirit.” ~ Kahlin Gibran



Local Library

Children & Families:

- Fridays at 11:00-11:30 am**
 - Preschool Storytime
- Tuesdays at 11:00-11:30 am**
 - Toddler Storytime
- June 12th at 1:00-1:30 pm**
 - Summer Reading Kickoff: Big Bang Boom
- June 15th at 10:00-11:00 am and 2:00-3:00 pm**
 - Summer Kids Club: Team Building Games
- June 17th at 10:00am-2:00 pm**
 - Tie Dye T-Shirts
- June 22nd at 10:00-11:00 am and 2:00-3:00 pm**
 - Summer Kids Club: Kindness Rocks

June 26th at 10:00-11:00 am

- Learn about Beekeeping

June 28th at 10:00-11:00 am and 4:00-5:00 pm

- Seed Starting

June 29th at 10:00-11:00 am and 2:00-3:00 pm

- Summer Kids Club: Find-A-Friend

Teen Programs:

June 16th at 2:00-3:00 pm

- Lighthouse Building Challenge

June 23rd at 2:00-3:00 pm

- Self-Care Sugar Scrubs

June 30th at 2:00-3:00 pm

- Friendship Bracelets

Adult Programs:

June 14th at 2:00-3:00 pm

- What Are You Reading? Book Club

June 19th at 6:00-8:00 pm

- Live Bluegrass Music

June 20th at 2:00-3:00 pm

- NC Reads Book Club: Step It Up and Go

June 24 at 10:00am-12:00pm

- Adult Pinterest: Painted Flower Pots

June 28th at 2:00-3:00 pm

- Adult Coloring

Town of Troutman: Recognitions & Presentations



Mary Starks
2023 Citizen of the Year



Food Lion Store #701
2023 Organization of the Year



Advanced Law Enforcement Certificates
Sgt. Jamie Bengé and Sgt. Cameron Jones



Zion Wesley AME Zion Church
145th Anniversary



Troutman Police Department: Contact Numbers

There are many times you may need to make contact with the Troutman Police Department. Depending on why you are needing an officer will determine the best way to contact us and we have made this guide to help you know the correct number to call to receive the appropriate response.

Emergencies: 911 - This goes to the emergency lines at the Iredell County Emergency Communications Center who provides dispatch for the Troutman Police Department, Troutman Fire Department and Iredell County EMS.

Report a Non-Emergency: (704) 878-3100 - This goes to the non-emergency lines at the Iredell County Emergency Communications Center who will then dispatch an officer to respond.

All other needs: (704) 528-7610 - This goes directly to the Troutman Police Department and provides a menu to allow you to reach specific personnel. Option 2 on the menu connects you with our administrative office during business hours.



Volume 12—Issue 6

The Whistle Stop Monthly Newsletter

June 2023

Council Briefs—A Summary of Significant Council Actions

Town Council

- ◆ Approved of Building Elevation for a Commercial Building at 138 Houston Rd.
- ◆ Approved of Building Elevations for a Multi-Tenant Shopping Center with a Grocery Store Anchor - Food Lion
- ◆ Approved of Parks and Recreation Concession Stand Policy (Policy #63)
- ◆ Recognition of Austin Waugh as “Town of Troutman Employee of the Month”
- ◆ Presentation of the 2023 “Town of Troutman Citizen of the Year” to Mary Starks
- ◆ Presentation of the 2023 “Town of Troutman Organization of the Year” to Food Lion of Troutman, Store #701
- ◆ Proclamation 02-23 - Zion Wesley AME Zion Church 145th Church Anniversary
- ◆ Proclamation 03-23 - Proclaiming May 2023 as Mental Health Awareness Month
- ◆ Presentation of Advanced Law Enforcement Certificates to Sgt. Jamie Bengé and Sgt. Cameron Jones
- ◆ Approval of Contiguous Annexation for Applicant: Cynthia Phylar; .57(+/-) acres; PIN # 4732-60-1287 (107 Orchard Lane)
- ◆ Consider Ordinance 12-23 Titled, “Amendment to the Town of Troutman Code of Ordinances Section 10-142(C) Overgrown Vegetation”

Mayor:
Teross W. Young, Jr.



Councilmembers:
W. Paul Henkel - Mayor Pro Tem
Felina L. Harris
George W. Harris
Edward R. Nau
Jerry R. Oxsher

Troutman is governed by a Mayor and a five member Town Council. All elected positions are non-partisan. The Town Council has regularly scheduled meetings on the second Thursday of each month at Town Hall. All meetings are open to the public.

Contact Us:

Troutman Town Hall
400 North Eastway Dr.
Troutman, NC 28166
(704) 528-7600
info@troutmannnc.gov

Visit us on the web:
www.troutmannnc.gov

Utility Payments:
(704) 946-5612



Troutman Employee Recognition

We honored Austin Waugh of the Public Works Department as the Town of Troutman Employee of the Month for April. Waugh joined the department in 2008 and last year stepped into the role of field supervisor of the water and sewer division with the responsibility of maintaining the entire water and sewer system and meeting all regulatory requirements.



Public Works Director Adam Lippard commends Waugh on his hard work and his constant improvement of leadership ability in his new role. Though the pair often “trash talk,” Lippard jokes, they operate with a great deal of mutual understanding and respect. We appreciate everything he does for the town!

Troutman Parks and Rec Department: Upcoming Events



Party in the Park: Friday, June 16, 2023, 6:00pm - 9:00pm Troutman ESC Park – 338 North Avenue

- A Free Fun Event for All with Live Music from the Band, LeeD Not Follow
- Inflatables, Live Music, Beer & Wine Sales, Splash Pad open and Food Trucks
- Contact Emily Watson at 704-528-7600 or ewatson@troutmannnc.gov if you have any questions regarding this program



Independence Day Parade: Saturday, July 1, 2023, 11:00am

- We are accepting applications for our Annual Independence Day Parade
- Forms can be found on the town's website under the Events tab or can be picked up in person at Town Hall. Email ewatson@troutmannnc.gov with questions.
- Help us celebrate our country's independence by viewing or participating in this free event with floats, music, marching bands, horses, classic cars, planes, trains, and military units.



School Supply Drive: Now - August 10

- To support Troutman schools, we will be collecting crayons, glue sticks, pencils, erasers, Expo markers, paper, two-pocket folders, Kleenex, highlighters, thumb drives, single subject notebooks & scissors
- We will divide up the items and deliver them to local schools before the school year begins
- Drop Supplies off at Troutman Town Hall in the collection box in the main lobby
- Contact Emily Watson at ewatson@troutmannnc.gov if you have any questions

Local Community Upcoming Events



Miles for Matt 5K Run & Walk: Saturday, June 3 8:00am – Troutman Town Hall

- Packet pick-up is Friday, June 2 from 5:30 pm - 6:30 pm at Troutman ESC Park. You can also pick up your packet on Saturday, June 3 starting at 7:00 am at Troutman Town Hall
- Sponsored by the Rotary Club of Troutman
- Awards ceremony to follow. Awards will be provided to the top 3 male and female finishers, as well as top finishers in various age groups.



Rotary Club of Troutman's Farmers Market Saturdays from 8:00am - 12:00 noon 405 N Main St. (Next to Your Coffee Place)

- Join us on Saturdays through the end of October
- Great Farmers and Vendors with great quality merchandise!
- Call or text 704-576-2050 or email: troutmanrotaryclub@gmail.com for more info

Splash Pad

The Splash Pad at Troutman ESC Park will be open May 26th!

FREE to everyone!

The 2023 season runs from Memorial Day weekend through Labor Day weekend.

Daily Operating Hours:
10:00am - 7:00pm

Please reference the posted rules before use.



Pickleball Lessons

Beginner Pickleball Lessons!

Saturdays in June
8:30-10:00 am & 10-11:30 am
\$80 for all 4 weeks
Ages: 15 and up

Location: Troutman
Elementary School Gym
220 S. Main St. Troutman

Register and pay at
www.RoCoPickleball.com or
call Town Hall for more info!
704-528-7600, option 4



Beginner Pickleball Lessons
Pickleball is the fastest-growing sport in America! No previous racket sport experience required. All equipment provided. Come with a water bottle, sneakers & ready to have fun! You'll learn basic rules, fundamental strokes & play games.

PB 101 is for those who can play AND keep score and who want to get better! 0-0-Start is for true newbies!
(You MUST know how to keep score to play for PB 101.)

Ages: 15 and up; Fee: \$ 80 for 1.5 hours, 4 weekly lessons.

Saturdays in June: 8:30-10am & 10-11:30am
Troutman Elementary School Gym
220 S. Main St. Troutman

Register & Pay at www.RoCoPickleball.com
Text Coach Amanda questions 704-453-3588

Welcome! Tonya Allen to Parks & Rec. Dept.

Please welcome Tonya Allen to the Town of Troutman staff and to the Parks and Recreation Department as our Special Events Coordinator.

Tonya is experienced in planning, organizing, and implementing events of all shapes and sizes, securing sponsorships, managing social media and marketing, and coordinating volunteers.

In her spare time, she is a proud mom, wife, 8-time Ironman participant (runner, cyclist, and swimmer), and loves to read! She looks forward to seeing you all at local events soon!

We are excited and we struck gold when she joined our team!

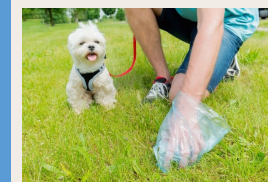


Code Enforcement: Pet Ordinance

We all love to take our fur babies on walks outside when the weather is nice, but please keep in mind some of the ordinances set in place to protect the health and safety of the public and to protect your pet.

Section 4-2 Control of dogs in the Town of Troutman Code or Ordinances requires that your dog be on a leash of no more than 15 feet in length at all times when on public property within the town limits. The only area where dogs are allowed to run at large is at the town's off leash dog park within Troutman ESC Park.

This section also reminds us to be respectful and please clean up after your pet. Our ordinance requires that pet owners shall immediately remove any fecal matter by placing said matter in a closed or sealed container and thereafter disposing of it by disposing said matter in a trash receptacle, sanitary disposal unit, or other closed or sealed container. Neglecting to do so could result in fines of up to \$500.



New Printable Monthly Calendar

June is an exciting month because the Town schedule for Town Meetings, Closings, Leaf & Limb Pick-up, Trash & Recycling Pick-up, Parks & Recreation Events and Local Events will now be on our website in a day-to-day monthly calendar that can be printed out on an easy to read color colored page to try and make events and schedules more understandable so you never miss out on anything important. These will be updated every month to coincide with the Whistle Stop newsletter. We will also have printed copies at Town Hall for those that may not have access to a printer.

Just go to www.troutmannnc.gov and click on About Troutman - Newsletter: The Whistle Stop

