

## “From the Duck Blind...” Manager’s Memo

Our country was founded on the ideas of many wanting a new beginning with varying views and ideas. Many have died over the years to protect our freedoms and independence. We certainly have stains in our history. We have periods of turmoil. We even have those today that we do not agree with politically. All that being said we still live in the greatest Nation on earth. We get to celebrate our nations independence on July 4<sup>th</sup>. Here in Troutman, we start celebrating early when all employees will be out to help showcase our town for the parade on Saturday July 2<sup>nd</sup>. Later than evening we will be around for the fireworks celebration at the Iredell County Fairgrounds. We hope you all will join us. “There are risks and costs to action. But they are far less than the long-range risks of comfortable inaction” John F. Kennedy



## Upcoming Events:

**SOUTH IREDELL**  
VIKINGS  
JULY 11-14  
6-8PM  
4-DAY CAMP FOR GRADES K-8  
ONLY \$50 PER PERSON + FREE T-SHIRT  
COACHED UP BY: SOUTH IREDELL COACHES AND ATHLETES  
Improve your football skills, promote positive character development, and build confidence  
Spaces limited. Register your place today:  
[HTTPS://WWW.ISSATHLETICS.COM/PAGE/SHOW/6560484-TICKETS](https://www.issathletics.com/page/show/6560484-tickets)

**NNO**  
NATIONAL NIGHT OUT  
2022  
POLICE-COMMUNITY PARTNERSHIP  
TROUTMAN  
**NATIONAL NIGHT OUT 2022**  
AUGUST 2, 2022 6-9PM  
TROUTMAN ESC PARK  
338 NORTH AVENUE  
TROUTMAN, NC  
TOGETHER, WE ARE MAKING COMMUNITIES SAFER, MORE CARING PLACES TO LIVE AND WORK

## Town of Troutman Governing Body

### Mayor:

Teross W. Young, Jr.

### Councilmembers:

- W. Paul Henkel- Mayor Pro Tem
- Felina L. Harris
- George W. Harris
- Edward R. Nau
- Jerry R. Oxsher



Troutman is governed by a Mayor and a five member Town Council. All elected positions are non-partisan. The Town Council has regularly scheduled meetings on the second Thursday of each month at Town Hall. All meetings are open to the public.

## Town Schedules

### July 2022

\*\*Week of July 4th– all collections will run 1 day behind\*\*

No collection : Leaf Collection

7/6: Blue Recycling Day (if your trash is picked up on Tuesday; Weathers Creek, Sanders Ridge)

7/7: Design Review Board: 3pm

7/7: Blue Recycling Day (if your trash is picked up Mon/Wed/Thurs. except Parkwood, Falls Park, Twinn Coves, & Falls Cove at Lake Norman)

7/11: Agenda Briefing Meeting: 4pm

July 11 & 12 : Limb Collection

7/12: Green Recycling Day (if your trash is picked up on Tuesday)

7/13: Green Recycling Day for Parkwood, Falls Park, Twinn Coves, and Falls Cove at Lake Norman

7/14: Town Council Meeting: 7pm

7/18: Parks & Rec. Committee: 3:30pm

7/19: Blue Recycling Day (if your trash is picked up on Tuesday; Weathers Creek & Sanders Ridge)

7/20: Blue Recycling Day for Parkwood, Falls Park, Twinn Coves, Falls Cove at Lake Norman

7/21: Board of Adjustment: 3pm

7/25: Planning & Zoning Board: 7pm

7/26: Green Recycling Day (if your trash is picked up on Tuesday)

7/27: Green Recycling Day for Parkwood, Falls Park, Twinn Coves, and Falls Cove at Lake Norman

All town meetings are open to the public and are held at Troutman Town Hall, 400 N. Eastway Dr. Troutman, NC 28166.



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The Whistle Stop Monthly Newsletter

July 2022

## Council Briefs—A Summary of Significant Council Actions

- Annexation Request AX-22-02 (Contiguous) Applicant: Steven & Emily Geyer; 0.42(+/-) acres; (126 Gilcrest Lane). Set Public Hearing Date of 7/14/22.
- Annexation Request AX-22-03 (Contiguous) Applicant: Touché, LLC/Troutman Townes; 1.19(+/-) acres; (681 South Eastway Drive). Set Public Hearing Date of 7/14/22.
- Denial of Rezoning Request CZ-RM-22-01 Touché, LLC/Troutman Townes a request for conditional zoning of the property located on the east side of South Eastway Drive near the intersection of Highway 21. To rezone 24.00(+/-) acres from RT (Town Residential) to CZ-RM (Conditional Zoning – Mixed Residential) for the purpose of a townhome development.
- Approval of Annexation Request AX-22-07 (Non-Contiguous) Applicant: Jenny Honeycutt Barkley, Executor; Piedmont Landco, LLC; 91.275(+/-) acres; (Houston Road Development)
- Approval of Rezoning Request CZ-HI-22-05 Collette Group, via Tuggle Duggins and Piedmont Landco, request for conditional zoning of the property on the north and south sides of Houston Road, at I-77; 91.275 (+/-) acres from Iredell County GB (General Business), HB (Highway Business), and RA (Rural Agricultural) to Town of Troutman CZ-HI (Conditional Zoning-Heavy Industrial) for the purpose of a warehouse/distribution center.
- Approval of Annexation Request AX-22-05 (Non-Contiguous) Applicant: Piedmont Landco, LLC-Howard Bryan/Solid Rock Venture; 17.861 acres
- Approval of Rezoning Request RZ-22-04 Solid Rock Ventures request for rezoning of properties located on the east side of US 21 (Charlotte Hwy) and Crosstie Lane; 17.861(+/-) acres from Iredell County RA (Residential Agricultural), GB (General Business) and HB (Highway Business) District to Town of Troutman HB (Highway Business)
- Approval of FY 2022-23 Town of Troutman Budget
- Approval of 2021-2022 Year End Budget Amendment
- Approval of Closing a Portion of Lytton Street for 1st United Methodist Church Special Event Series (6/22, 7/27, 8/24, 9/28 from 5pm-8:30pm)

## In This Issue:

- Council Briefs: A Summary of Significant Council Actions
- Town Meetings Schedule, Leaf & Limb Schedules
- Troutman Police National Night Out 8/2/22
- Troutman Planning Department: Land Use Plan
- New Communication Portal: Blackboard Connect
- Upcoming Events

## TRASH PICK-UP

### INDEPENDENCE DAY HOLIDAY TRASH SCHEDULE

All residential and commercial trash and recycling collection will be collected 1 DAY BEHIND THIS WEEK due to the Independence Day holiday. Please remember to always set your cart out the night before the scheduled collection day as collection times can vary for many reasons.



## New Communication Portal: *MyConnect Portal*

Blackboard Connect is a mass notification system that will help the Town of Troutman communicate more effectively and optimize or community engagement by delivering a connected, consistent, and timely message across our community.

In order to ensure you receive current, important, and emergent messages please log on to the Town of Troutman MyConnect Portal at :[troutmanncc.bbcportal.com](http://troutmanncc.bbcportal.com)

From here you will create your account, input your information, and select your preferences regarding types of messages you would like to receive (text, phone call, email, etc.) Please know that your information always remains private and will never be shared.

## Planning & Zoning Department: *Land Use Map*

### **Land Use Map Community Feedback Survey**

We are updating our Land Use Map and would like to hear from you! Below is a link to a quick survey, please take a minute to answer a few questions that will help us create a plan that will guide future development decisions. Please contact the Planning Director, Lynne Hair, with questions: 704-528-7600 or [lhair@troutmanncc.gov](mailto:lhair@troutmanncc.gov)



## Water Rate Increase: Effective July 1, 2022

Due to rate increases for water and sewer costs to the Town of Troutman, water and sewer rates are increasing effective 7/1/22. The first bill that will show the increase will be received by customers in August. An average customer's water bill will increase by \$14.00.

Additionally, the Town has only collected \$1.80 per month for recycling collection in the past. The Town has ran at a deficit with trash and recycling services for many years. As a result, trash and recycling fees will increase to \$7.75 per month for Town residents. This is still much cheaper compared to surrounding areas but will help with the increased cost of services for Town residents. This increase will be effective 7/1/22 which will be reflected on the water bill received in August.

Please see the Town's website for additional information concerning the FY22-23 budget or contact the Finance department at Town Hall- 704-528-7600. [www.troutmanncc.gov](http://www.troutmanncc.gov)

## Welcome!

Welcome Kimberly Sager to the Town of Troutman staff as our new Customer Service Representative/Utility Billing Specialist. You will see her friendly smile in the drive-thru and in the front office of Town Hall. She joins us with many years of experience, and we are excited to have her on the team.



## Pool Adjustments

If you have a swimming pool and need to fill it with water, please contact Town Hall. We will send a Public Works employee out to your home to get a meter reading prior to filling, and then again after completion. The Billing Clerk will then adjust the sewer charge for the water used to fill the pool. This procedure will apply to permanent swimming pools, which can be defined as either above or below ground- but must have a filtration system.

## Troutman PD: *National Night Out*

### **TROUTMAN POLICE DEPARTMENT'S NATIONAL NIGHT OUT**

**TUESDAY, AUGUST 2, 2022**

Troutman Police Department's National Night Out is scheduled for Tuesday, August 2nd from 6:00 PM to 9:00 PM at Troutman ESC Park. 338 North Ave. Troutman, NC. **This is a free, family event.**

National Night Out is an annual community-building campaign that promotes police and community partnerships and camaraderie to make our neighborhoods safer and more caring places to live.

National Night Out enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances. Thanks for your support, and we hope you'll plan to attend!

Contact [jwatson@troutmanncc.gov](mailto:jwatson@troutmanncc.gov) if you or your organization are interested in participating in this event.



## Troutman Public Works Department

To view Troutman's annual Consumer Confidence Report for 2021 go to:

- [www.troutmanncc.gov](http://www.troutmanncc.gov)
- Click on "Public Works"
- Click on "Consumer Confidence Report"

We are pleased to present to you this year's Annual Drinking Water Quality Report. This report is a snapshot of last year's water quality. Included are details about your source(s) of water, what it contains, and how it compares to standards set by regulatory agencies. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources.

If you have any questions about this report or concerning your water, please contact Adam Lippard at 704-528-7616. We want our citizens to be informed about their water quality.