




Volume 12—Issue 7 The Whistle Stop Monthly Newsletter July 2023

**Council Briefs—A Summary of Significant Council Actions**

- ◆ DRB-23-03 – 155 Julian Place – Approval of Building Elevation for Curtis Dental
- ◆ DRB-23-04 – 165 Julian Place – Approval of Building Elevation for O’Reilly Auto Parts
- ◆ Set a Public Hearing Date of July 13, 2023 for annexation request AX-23-04 (Piedmont Landco)
- ◆ Recognition of Officer Logan Ruocco as Town of Troutman Employee of the Month
- ◆ Recognition of Troutman Middle School as 2023 I-SS Middle School Baseball Tournament Champions

**Town Council**

**Mayor:**  
Teross W. Young, Jr.



**Councilmembers:**  
W. Paul Henkel - *Mayor Pro Tem*  
Felina L. Harris  
George W. Harris  
Edward R. Nau  
Jerry R. Oxsher

**Troutman PD: National Night Out**

The Troutman Police Department’s National Night Out is scheduled for Tuesday, August 1<sup>st</sup> from 6:00 pm to 9:00 pm at Troutman ESC Park.

National Night Out is an annual community-building campaign that promotes police and community partnership and camaraderie to make our neighborhoods safer and a more caring place to live.

National Night Out enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances. In addition to your local Troutman Police officers, representatives from numerous vendors and services.

Hot dogs and other items will be provided to those attending. This event is free for everyone to attend and to take part in.

For more information contact [dpayne@troutmannnc.gov](mailto:dpayne@troutmannnc.gov)



**Troutman Employee of the Month**

We honored Officer Logan Ruocco as the Town of Troutman Employee of the Month.

Officer Ruocco has gone above and beyond in his daily duties, and his proactive policing has resulted in the recovery of stolen cars, firearms, and property as well as the apprehension of wanted individuals. He also attends community events on his days off to help build relationships with community members.



*Troutman is governed by a Mayor and a five member Town Council. All elected positions are non-partisan. The Town Council has regularly scheduled meetings on the second Thursday of each month at Town Hall. All meetings are open to the public.*

**Contact Us:**

Troutman Town Hall  
400 North Eastway Dr.  
Troutman, NC 28166  
(704) 528-7600  
[info@troutmannnc.gov](mailto:info@troutmannnc.gov)

Visit us on the web:  
[www.troutmannnc.gov](http://www.troutmannnc.gov)



**Utility Payments:**  
(704) 946-5612

Sun Mon Tue Wed Thu Fri Sat

JULY 2023



							1 Independence Parade 11:00 am Main St. /US Hwy 21
2	3	4	5	6	7	8	8 Farmers Market 8:00 am-12:00 noon 405 N. Main St. Next to Your Coffee Place
9	10	11	12	13	14	15	15 Farmers Market 8:00 am-12:00 noon 405 N. Main St. Next to Your Coffee Place
16	17	18	19	20	21	22	22 Farmers Market 8:00 am-12:00 noon 405 N. Main St. Next to Your Coffee Place
23	24	25	26	27	28	29	29 Farmers Market 8:00 am-12:00 noon 405 N. Main St. Next to Your Coffee Place
30	31						

## Troutman Parks and Rec.: Upcoming Events



**Party in the Park: Friday, July 21, 2023, 6:00pm - 9:00pm**  
**Troutman ESC Park – 338 North Avenue**

- A Free Fun Event for All!
- Live Music from the Band, Hella Stellar
- Inflatables, Beer & Wine Sales and Food Trucks
- Contact Emily Watson at 704-528-7600 or [ewatson@troutmannnc.gov](mailto:ewatson@troutmannnc.gov) if you have any questions



**Summer Craft Night with Rachel's Crafty Corner**  
**July 7th, 6:30pm – Troutman Town Hall**

- For \$35 you can grab all your friends for a fun night of designing and creating your summer door hanger!
- Choose from a lemon, lime, or watermelon to hang on your front door for a pop of color and taste of the season.
- Email [rachscraftycorner@gmail.com](mailto:rachscraftycorner@gmail.com) with questions

## Town of Troutman Summer Sports Camps



**Summer Baseball Camp: July 31 - August 2, 9:00am - 12:00**  
**SIHS Baseball Fields – 299 Old Mountain Rd.**

- \$65 per person and open for grades 1-6
- Train and have fun!
- Led by SIHS coaching staff, fun environment, skill development, group & individual instruction
- To Register: 704-528-7600, Ext. 3 or [ewatson@troutmannnc.gov](mailto:ewatson@troutmannnc.gov)



**Summer Basketball Camps: 9:00am - 12:00**  
**SIHS Auxiliary Gym – 299 Old Mountain Rd.**

- \$85 per person camp fee
- Learn basketball skills and techniques
- July 17-20 for 2nd, 3rd and 4th grades
- July 24-27 for 5th, 6th, and 7th grades
- To Register: 704-528-7600, Ext. 3 or [ewatson@troutmannnc.gov](mailto:ewatson@troutmannnc.gov)



**Viking Football Camp: July 10 - July 13, 6:00pm 8:00pm**

- \$65 per person camp fee, includes free T-shirt
- 4 day camp for athletes completing K-8th
- Meet & Greet an NFL player
- Build confidence, speed and agility
- Register at [www.tyaasports.com](http://www.tyaasports.com)

## Local Events

**Holy Trinity Lutheran Church**  
**Twist-N-Turns VBS**

**Friday, July 9 - Tuesday, July 13**  
**6:00 pm to 8:30 pm**

**Age 3 to completion of 5th Grade**  
**Free meal & t-shirt**

**225 Morgan St.**  
**Troutman, NC 28166**  
**704-528-5334**

**Refuge Church of Christ**  
**Non-perishable Food Pantry**

**Every 4th Saturday of the month**  
**from 11:30 am - 1:30 pm. All are welcome. Please contact the church for more information.**

**704-528-2329**

**First United Methodist Church**  
**Blood Drive**

**Thursday, July 6th**  
**2:00 pm to 6:30 pm**

**Fellowship Hall**  
**204 Mills Avenue**  
**Troutman, NC 28166**

**JOIN US AT CAMP DO GOOD.**

**Blood Drive**  
**First United Methodist Church**

Fellowship Hall  
 204 Mills Avenue  
 Troutman, NC 28166

**Thursday, July 6th**  
**2:00 p.m. to 6:30 p.m.**

Please visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter: FUMCTroutman to schedule an appointment.

Maximize your blood donation. Help more patients. If you are an eligible type O-, B- or A- donor, consider making a Power Red donation. Red blood cells are the most commonly transfused blood component.

Walk-ins welcome but may be limited.

Be part of something big. Make an appointment.  
 1-800-RED-CROSS | [RedCrossBlood.org](http://RedCrossBlood.org) | Download the Blood Donor App

## Iredell County Community Health Survey

Please scan the QR code and complete the 2023 Community Health Assessment (CHA) survey.

Your valuable input is needed to improve the health needs in Iredell County.

Individual responses to the survey are completely private and cannot be traced back to you.

There is a QR code for adults 18 and older and a QR code for youth ages 13-17.



## Troutman Schools Supply Drive: Now - August 1

To support Troutman schools, we will be collecting crayons, glue sticks, pencils, erasers, Expo markers, paper, two-pocket folders, Kleenex, highlighters, thumb drives, single subject notebooks & scissors

We will divide up the items and deliver them to local schools before the school year begins

Drop Supplies off at Troutman Town Hall in the collection box in the main lobby



## Billing Dept. Termination of Service Policy

### INVOLUNTARY DISCONTINUANCE OF SERVICE:



- The Town may discontinue utility service for one (1) or more of the following reasons: On termination of service to a customer, his/her meter box shall be locked.
- The failure of a customer to pay bills for utility service within the time provided by the Town policy.
  - Failure of a customer to make a deposit to guarantee payment of charges for utility services, or to increase deposit when required in accordance with Town policy.
  - Whenever the Town, in its opinion, has reasonable cause to believe that the customer is receiving utility service without paying therefore, or that its meter or other apparatus have in any manner been tampered with or a customer is unable to pay the entire arrears amount at once, the Town may, at its option, enter into a contractual agreement with the customer, setting up a schedule of payments to eliminate the arrears. If, at any time, the customer fails to meet the provisions of the contract, it shall be considered null and void, and the customer shall be deemed in arrears and the service shall be discontinued, unless the entire amount of arrears is paid at once.
  - Whenever, in the Town's opinion, the condition of the customer's equipment, plumbing, or appliances are either unsafe or unsuitable for receiving utility service or is potential safety or health hazard to the Town's property or personnel or to the public, or when the customer's use of utilities or equipment interferes with or may be detrimental to the Town's utility system or to the supply of utilities by the Town to any other customer.
  - The failure of the customer to ensure that all electrical equipment and plumbing beyond the metering point is installed according to applicable codes and maintained in a safe condition.
  - Where utility service is being furnished over or through a line which is not owned or leased by the Town, whenever in its opinion such line is either not in a safe and suitable condition or is inadequate to receive water or discharge water.
  - Whenever the customer has denied an authorized Town representative access to the Town's meters or other apparatus installed on the customer's premises.
  - Whenever in the opinion of the Town it is necessary to prevent fraud upon the Town.
  - Whenever a customer is in violation of any provision of these regulations or Town ordinance relating to water and sewer services.

When a customer has discontinued utility services with the Town, either involuntary or voluntary, the deposit shall be applied to the final bill. After 30 days, any remaining balance is due to the Town Hall, with proper notification; the balance remaining will be subject to the Debt Set-off program and may be garnished from future NC state income tax refunds.

## "From the Duck Blind.." Manager's Memo

Our country was founded on the ideas of many wanting a new beginning with varying views and ideas. Many have died over the years to protect our freedoms and independence. We certainly have stains in our history. We have periods of turmoil. We even have those today that we do not agree with politically. With all that being said, we still live in the greatest nation on Earth. We get to celebrate our nation's independence on July 4th. Here in Troutman, we start celebrating early when all employees will be out to help showcase our town for our 18<sup>th</sup> annual parade on Saturday, July 1<sup>st</sup>. We hope you all will join us along the Greenway as our parade route runs along Hwy 21/Main St.

Our Monthly Quote ~ "For everything that is really great and inspiring is created by the individual who can labor in freedom" ~ Albert Einstein

