

TOWN OF TROUTMAN
PARKS & RECREATION COMMITTEE

Monday, May 16, 2022

3:00 PM

AGENDA

- 1. Call to Order** (*Chip Smith, Parks & Recreation Director*)
- 2. Notice of a Quorum** (*Smith*)
- 3. Adjustments to the Agenda** (*Smith*)
- 4. Consider Approval of Minutes, October 25, 2021** (*Kim Davis, Town Clerk*)
- 5. New Business**
 - a. Update of Park Facilities/Projects** (*Smith*)
 - b. Update on Upcoming Programs/Events** (*Smith*)
 - c. Consider Approval of Amended Parks & Recreation Committee Rules of Procedure** (*Smith*)
- 6. Other Business / Comments from Parks & Rec Committee Members**
- 7. Adjourn**