

**TOWN OF TROUTMAN
PARKS & RECREATION COMMITTEE**

March 20, 2023

3:30 PM

AGENDA

- 1. Call to Order** (*Emily Watson, Parks & Recreation Director*)
- 2. Notice of a Quorum** (*Watson*)
- 3. Adjustments to and Approval of the Agenda** (*Watson*)
- 4. Consider Approval of Minutes- September 19, 2022** (*Kim Davis, Town Clerk*)
- 5. Subcommittee Reports**
 - a. Troutman Youth Athletic Association (*TYAA President*)
- 6. New Business** (*Watson*)
 - a. Discussion of Upcoming Events
 - b. Park Upgrades Update
- 8. Other Business / Comments from Parks & Rec Members**
- 9. Other Business / Comments from Town Staff**
- 10. Adjourn**