

**TOWN OF TROUTMAN
PARKS & RECREATION COMMITTEE**

June 19, 2023

3:30 PM

AGENDA

- 1. Call to Order** *(Emily Watson, Parks & Recreation Director)*
- 2. Notice of a Quorum** *(Watson)*
- 3. Adjustments to and Approval of the Agenda** *(Watson)*
- 4. Consider Approval of Minutes** *(Kim Davis, Town Clerk)*
- 5. Subcommittee Reports**
 - a. Troutman Youth Athletic Association *(TYAA President)*
- 6. New Business**
 - a. Discussion of Current Projects: *(Watson)*
 - b. Discussion of Upcoming Events: Summer Craft Event, July Party in the Park *(Watson)*
- 8. Other Business / Comments from Parks & Rec Members**
- 9. Other Business / Comments from Town Staff**
- 10. Adjourn**