

TOWN OF TROUTMAN
PARKS & RECREATION COMMITTEE

Monday, June 20, 2022

3:00 PM

AGENDA

- 1. Call to Order** (*Chip Smith, Parks & Recreation Director*)
- 2. Notice of a Quorum** (*Smith*)
- 3. Adjustments to and Approval of the Agenda** (*Smith*)
- 4. Consider Approval of Minutes, May 16, 2022** (*Kim Davis, Town Clerk*)
- 5. Subcommittee Reports**
 - a. Troutman Youth Athletic Association** (*Jeff Caudill, TYAA President*)
- 6. Old Business**
 - a. Consider Approval of Amended Parks & Recreation Committee Rules of Procedure**
(*Smith*)
- 7. New Business**
 - a. Update of WIFI at ESC Park** (*Smith*)
 - b. Ballfield Sponsorship Package/Sponsorship Opportunities** (*Smith*)
 - c. Update on Upcoming Programs/Events** (*Smith*)
 - d. Update on Birdhouses and Feeders on the Nature Trail and ESC Park** (*Smith*)
 - e. Approval of Criteria of Athlete of the Month** (*Smith*)
- 8. Other Business / Comments from Parks & Rec Committee Members**
- 9. Adjourn**