

**TOWN OF TROUTMAN  
PARKS & RECREATION COMMITTEE**

**August 15, 2022**

**3:30 PM**

**AGENDA**

- 1. Call to Order** *(Emily Watson, Parks & Recreation Director)*
- 2. Notice of a Quorum** *(Watson)*
- 3. Adjustments to and approval of the Agenda** *(Watson)*
- 4. Consider Approval of Minutes, June 20, 2022** *(Kim Davis, Town Clerk)*
- 5. Subcommittee Reports**
  - a. Troutman Youth Athletic Association *(TYAA President)*
- 6. New Business**
  - a. **Discussion of Current Projects:** *(Watson)*
  - b. **Discussion of Upcoming Fall Events:** Wicked Fast 5K, Trails & Treats *(Watson)*
- 8. Other Business / Comments from Parks & Rec Members**
- 9. Other Business / Comments from Town Staff**
- 10. Adjourn**