

Date: Thursday, November 09, 2023

**Time:** 7:00 P.M. Council Meeting

**Location:** Troutman Town Hall

400 N. Eastway Drive, Troutman, NC

Regular Meeting Agenda Items	Participants
<ul><li>I. Call To Order:</li><li>Welcome Visitors and Guests</li></ul>	Mayor Teross W. Young, Jr.
<ul> <li>Invocation</li> <li>Pledge of Allegiance</li> </ul>	
<ul> <li>Amendments to the AgendaBy majority vote, Council Members may add, subtract, or adjust the presented agenda items.</li> </ul>	Council
<ul> <li>Agenda Adoption</li> </ul>	Council
II. Consent Agenda:  1. Approval of Agenda Briefing Meeting Minutes of October 09, 2023	Council

- 1. Approval of Agenda Briefing Meeting Minutes of October 09, 2023
- 2. Approval of Closed Session Minutes of October 09, 2023
- 3. Approval of Regular Meeting Minutes of October 12, 2023
- **4.** Approval of Closed Session Minutes of October 12, 2023
- 5. Approval of DRB-23-07 Smith Village Amenity Center Façade Review Property located in the Smith Village Development on the south side of Hwy 21 at Crosstie Lane
- 6. Approval of DRB 23-09 Food Lion Review of amended elevations to include awning, increased glass on front exterior elevation, and rooftop screening – Property located 155 Crosstie/Highway 21 intersection
- 7. Approval of DRB 23-10 Troutman Storage Façade Review Property located on the southwest corner of S. Main Street and Barkdale Road
- **8.** Approval to Amend the Town of Troutman Schedule of Fees
- 9. Annexation Request AX-23-11 (Non-Contiguous), Applicant: Sondra Tilton for Sunbeam Property, LLC, 38.8 (+/-) acres; PIN(s) 4741-50-5002, 140 Royal Oaks Drive
  - a. Adoption of Resolution 35-23 Titled: "Resolution Directing The Clerk To Investigate A Petition Received Under Article 4Aof G.S. 160A"
  - **b.** Approval of Certificate of Sufficiency
  - c. Adoption of Resolution 36-23 Titled: "Resolution Fixing Date of Public Hearing On Question of Non-Contiguous Annexation Pursuant to Article 4A Of G.S. 160A" (Setting **Public Hearing Date of December 14, 2023)**

- **10.** Annexation Request AX-23-12 (Contiguous), Applicant: Martin Ray Holdings, LLC, 1.19 (+/-) total acres; PIN 4741-32-7938 located at Maple Street, .44 acres; and PIN 4741-32-7896, located at 681 S. Eastway Drive, .75 acres
  - a. Adoption of Resolution 37-23 Titled: "Resolution Directing The Clerk To Investigate A Petition Received Under Article 4Aof G.S. 160A"
  - **b.** Approval of Certificate of Sufficiency
  - c. Adoption of Resolution 38-23 Titled: "Resolution Fixing Date of Public Hearing On Question of Contiguous Annexation Pursuant to Article 4A Of G.S. 160A" (Setting Public Hearing Date of December 14, 2023)

## **III.** Recognition(s) / Presentation(s):

11. Recognition of Lou Borek as "Town of Troutman Employee of the Month"

Emily Watson, Parks & Rec. Director

12. Proclamation Declaring November 18, 2023 as "Survivor of Suicide Loss Day"

Mayor Young

## **IV. New Business:**

13. Rezoning Request RZ-23-07, Applicant Peter & Chunbei Schenone; .53 (+/-) acres; PIN(s) 4731-77-7861; 427 N. Main Street on the west side of N. Main Street from Town of Troutman Office Institution (OI) to Town of Troutman Central Business (CB)

Lynne Hair, Planning Director

- a. Hold Public Hearing
- **b.** Consider Ordinance 35-23 Titled: "An Ordinance Changing The Zoning Classification Of The After Described Property From Town of Troutman Office Institution (OI) to Town of Troutman Central Business (CB)"
- c. Consider Statement of Consistency
- **14.** Text Amendment request TA 23-10 Variances & Special Use Permits Staff initiated request to amend approval expiration of Variance and Special Use Permits in Section 9 of the UDO.

Hair

- a. Hold Public Hearing
- **b.** Consider Ordinance 36-23 Titled: "An Ordinance Amending the Town Of Troutman Unified Development Ordinance"
- c. Consider Statement of Consistency
- **15.** Text Amendment request TA 23-11 BOA Decisions and Noticing Staff initiated request to amend Board of Adjustment decisions and noticing in Section 10 of the UDO to match State Statutes in NC 160D.

Hair

- a. Hold Public Hearing
- **b.** Consider Ordinance 37-23 Titled: "An Ordinance Amending the Town Of Troutman Unified Development Ordinance"
- **c.** Consider Statement of Consistency
- 16. Troutman Mobility Plan
  - a. Hold Public Hearing
  - **b.** Consider Adoption of the Troutman Mobility Plan

Andrew Ventresca, Associate Planner

**17.** Consider Approval of Ordinance 38-23 Titled: "Ordinance Authorizing Infrastructure Development Reimbursement Agreements"

Ron Wyatt, Town Manager

V.	Public Comments:	
	The public is invited to address the Town Council with comments or concerns. Public comment is limited to three (3) minutes per individual. Speakers are required to sign in at the podium and are required to adhere to Town Policy #51 Titled: "Policy Governing Comments from the Public at Town Meetings".	
	(For Live Streaming, go to the link on the home page of the Town Website at <a href="www.troutmannc.gov">www.troutmannc.gov</a> )	
VI.	Elected/Officials Reports and Comments:	
	At this time Mayor Young provides an opportunity for elected and other officials to make reports and/or comments:	
	<ul> <li>Town Council Members</li> <li>Mayor</li> <li>Town Manager and Staff</li> </ul>	
VII.	Closed Session	
	• G.S. 143-318.11(A)(3) To Consult With Attorney	
VIII	. AdjournmentMayor seeks Council motion and second to adjourn.	Council

• In accordance with the Americans with Disabilities Act, persons who need accommodations to attend or participate in this meeting should contact Town Hall at 704-528-7600 within 48 hours before the meeting to request such assistance.