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| K:\Seals-Town of Troutman\New Town Logos with gold seal\Troutman Logos6 PNG.PNG | **Date:** Monday, October 09, 2023  **Time:** 4:00 P.M. Council Meeting  **Location:**  Troutman Town Hall  400 N. Eastway Drive, Troutman, NC | |
| **Agenda Briefing**  *{Note: This meeting is live video streamed. Board action may be taken on agenda items and other items of discussion}* | | **Participants** |
| **I. Call To Order:**   * **Adjustments to Agenda Briefing Items**   **\*\*Consider Approval of Resolution 34-23 Titled: *“Resolution Authorizing the Town Manager To Execute A Real Estate Sale For Property Owned By The Town Of Troutman”* as Item II. B. 2**  **\*\*Addition of a Closed Session Pursuant to G.S. 143-318.11(a)(3) to Consult with Attorney as Item IV**   * **Agenda Adoption** | | Mayor Teross W. Young, Jr.  Mayor Young/Council |
| **II. General Business:**   1. **Mayor and Council Items:** *At this time Mayor Teross Young provides an opportunity for elected officials to make reports, comments, and/or ask questions.*     1. Mayor and Council Comments 2. **Staff Items:** *At this time Mayor Teross Young provides an opportunity for staff to make reports, comments, and/or ask questions.*    1. Town Manager/Staff Comments    2. **\*\*Consider Approval of Resolution 34-23 Titled: *“Resolution Authorizing the Town Manager To Execute A Real Estate Sale For Property Owned By The Town Of Troutman”*** | |  |
| **III. Overview of Town Council’s Upcoming Regular October 12, 2023 Meeting Agenda Items Scheduled to be Presented**  *(Reference Draft Agenda Provided/Attached)* | | Ron Wyatt, Town Manager |
| **IV. \*\*Closed Session**   * **G.S. 143-318.11(A)(3) To Consult With Attorney** | |  |
| **V. ~~IV~~. Adjournment**…*Mayor seeks a motion and a second from Council.* | |  |

* In accordance with the Americans with Disabilities Act, persons who need accommodations to attend or participate in this meeting should contact Town Hall at 704-528-7600 within 48 hours prior to the meeting to request such assistance.