



**Date:** Thursday, May 13, 2021  
**Time:** 7:00 P.M. Council Meeting  
**Location:** Troutman Town Hall  
 400 N. Eastway Drive,  
 Troutman, NC

**Regular Meeting Agenda Items**

**Participants**

**I. Call To Order:**

- Welcome Visitors and Guests
- Invocation
- Pledge of Allegiance
- Amending the Agenda...*By majority vote, Council Members may add, subtract or adjust the presented agenda items.*
- Agenda Adoption

Mayor Teross W. Young, Jr.

Council

Council

**II. Consent Agenda:**

1. Approval of Agenda Briefing Meeting Minutes of April 05, 2021
2. Approval of Closed Session Minutes of April 05, 2021
3. Approval of Regular Meeting Minutes of April 08, 2021
4. Approval of Resolution 05-21 Titled: Resolution Approving Financing Terms (Truist Bank)
5. Approval of Budget Amendment for Property Acquisition of Three (3) Parcels Located on North Eastway Drive
6. Annexation Request AX-21-01 (Contiguous) Applicant: Peggy Jolly; 34.69(+/-) acres; PIN(s) 4741261714, 4741164796, 4741164993; (Winecoff Street)
  - a. Adoption of Resolution 06-21 Titled: *“Resolution Directing The Clerk To Investigate A Petition Received Under Article 4A of G.S. 160A”*
  - b. Approval of Certificate of Sufficiency
  - c. Adoption of Resolution 07-21 Titled: *“Resolution Fixing Date of Public Hearing On Question of Contiguous Annexation Pursuant to Article 4A Of G.S. 160A”* (Setting Public Hearing Date of June 10, 2021)
7. Annexation Request AX-21-02 (Non-Contiguous) Applicant: Brenda Sigmon; 113.44(+/-) acres; PIN(s) 4750608076; (380 Westmoreland Road)
  - a. Adoption of Resolution 08-21 Titled: *“Resolution Directing The Clerk To Investigate A Petition Received Under Article 4A of G.S. 160A”*
  - b. Approval of Certificate of Sufficiency
  - c. Adoption of Resolution 09-21 Titled: *“Resolution Fixing Date of Public Hearing On Question of Non-Contiguous Annexation Pursuant to Article 4A Of G.S. 160A”* (Setting Public Hearing Date of June 10, 2021)

Mayor/Council

<p><b>8.</b> Annexation Request AX-21-03 (Contiguous) Applicant: Walmart Fulfillment Services, LLC; 3.68(+/-) acres; PIN(s) 4792042767; (386 Murdock Road)</p> <ul style="list-style-type: none"> <li>a. Adoption of Resolution 10-21 Titled: <i>“Resolution Directing The Clerk To Investigate A Petition Received Under Article 4A of G.S. 160A”</i></li> <li>b. Approval of Certificate of Sufficiency</li> <li>c. Adoption of Resolution 11-21 Titled: <i>“Resolution Fixing Date of Public Hearing On Question of Contiguous Annexation Pursuant to Article 4A Of G.S. 160A”</i> (Setting Public Hearing Date of June 10, 2021)</li> </ul> <p><b>9.</b> Adoption of Resolution 12-21 Titled: <i>“Resolution Approving The Town Of Troutman Local Water Supply Plan”</i></p> <p><b>10.</b> Adoption of Resolution 13-21 Titled: <i>“Resolution Supporting The Continuation Of Natural Gas As A Sustainable Energy Source”</i></p>	
<p><b>III. Recognition(s) and Presentation(s):</b></p> <ul style="list-style-type: none"> <li>• Presentation of “Town of Troutman Citizens of the Year” to Jimmy and Betty Jean Troutman</li> <li>• Presentation of “Organization of the Year” to Troutman Fire and Rescue</li> </ul>	<p>Mayor</p>
<p><b>IV. Standing Report(s):</b></p> <ul style="list-style-type: none"> <li>• ABC Store Quarterly Report</li> </ul>	<p>Layton Getsinger, ABC Board Chair</p>
<p><b>V. Public Comments:</b></p> <p>The public is invited to address the Town Council with comments or concerns. Public comment is limited to three (3) minutes per individual. Speakers are required to sign in at the podium and are required to adhere to Town Policy #51 Titled: <i>“Policy Governing Comments from the Public at Town Meetings”</i>.</p> <p>However, please note that this regular meeting is being conducted under an adopted March 30, 2020 State of Emergency Ordinance resulting from the issued NC Governor’s Executive Order 121 and revised Executive Order 151 dated July 16, 2020. Therefore, at this time “in-person “ attendance will be allowed but limited due to social distancing restrictions. Public comments can be received by mail at 400 N. Eastway Drive, Troutman NC 28166, email (<a href="mailto:kdavis@troutmannnc.gov">kdavis@troutmannnc.gov</a>), or live stream chat of no more than 350 characters. Emails can be received up to 5:00 pm the day of the meeting. (For Live Streaming, go to the link on the home page on the Town Website at <a href="http://www.troutmannnc.gov">www.troutmannnc.gov</a>).</p>	

<p><b>VI. New Business:</b></p> <p><b>11.</b> Text Amendment to the Town of Troutman Unified Development Ordinance (TA-21-02) for the Implementation of N.C.G.S. 160D Requirements.</p> <ol style="list-style-type: none"> <li>a. Hold Public Hearing</li> <li>b. Consider Adoption of Ordinance 02-21 Titled: <i>“Ordinance Amending The Town Of Troutman Unified Development Ordinance”</i></li> <li>c. Consider Adoption of Statement of Consistency</li> </ol> <p><b>12.</b> Set Public Hearing Date Regarding Issuance of Debt for Property Acquisition (Property located on North Eastway Drive)</p>	<p>Jonathan Wells, Interim Planning Director</p> <p>Ronald Wyatt, Town Manager</p>
<p><b>VII. Elected/Officials Reports and Comments:</b></p> <p>At this time Mayor Young provides an opportunity for elected and other officials to make reports and/or comments:</p> <ul style="list-style-type: none"> <li>• Town Council Members</li> <li>• Mayor</li> <li>• Staff</li> </ul>	
<p><b>VIII. Adjournment...</b><i>Mayor seeks Council motion and second to adjourn.</i></p>	<p>Council</p>