



Date: Thursday, May 09, 2024
Time: 7:00 P.M. Council Meeting
Location: Troutman Town Hall
 400 N. Eastway Drive,
 Troutman, NC

Regular Meeting Agenda Items

Participants

I. CALL TO ORDER

- Welcome Visitors and Guests
- Invocation
- Pledge of Allegiance
- Amending the Agenda... *Council Members may add, subtract, or adjust the agenda items by majority vote.*
- *Addition: Closed Session Pursuant to 143-318.11(a)(3) to Consult with Attorney (as new Item VII.)
- Agenda Adoption

Mayor Teross
W. Young

Council

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II. CONSENT AGENDA

1. Consider Approval of Regular Meeting Minutes of March 14, 2024
2. Consider Approval of Budget Workshop Minutes of April 08, 2024
3. Consider Approval of Agenda Briefing Meeting Minutes of April 08, 2024
4. Consider Closed Session Meeting Minutes of April 08, 2024
5. Consider Closed Session Meeting Minutes of April 11, 2024
6. Consider Approval of DRB-24-02; Building Elevation as Recommended by the Design Review Board to Include Materials and Colors for the Doryian Senior Apartments to be Located on the Corner of Lytton Street and Talley Street
7. Annexation Request AX-24-04 (Non-Contiguous), Applicant: William & Samantha Deal; 2.02 (+/-) acres; PIN(s) 4740-68-8959; 774 South Main Street
 - a. Adoption of Resolution 07-24 Titled: *“Resolution Directing The Clerk To Investigate A Petition Received Under Article 4A of G.S. 160A”*
 - b. Approval of Certificate of Sufficiency
 - c. Adoption of Resolution 08-24 Titled: *“Resolution Fixing Date of Public Hearing On Question of Non-Contiguous Annexation Pursuant to Article 4A Of G.S. 160A” (Setting Public Hearing Date of June 13, 2024)*
8. Annexation Request AX-24-05 (Non-Contiguous), Applicant: Gerardo Cruz; 1.227 (+/-) acres; PIN(s) 4721-95-7529 & 4721-95-7792; 466 & 470 E. Monbo Road
 - a. Adoption of Resolution 09-24 Titled: *“Resolution Directing The Clerk To Investigate A Petition Received Under Article 4A of G.S. 160A”*
 - b. Approval of Certificate of Sufficiency
 - c. Adoption of Resolution 10-24 Titled: *“Resolution Fixing Date Of Public Hearing On Question of Non-Contiguous Annexation Pursuant to Article 4A Of G.S. 160A” (Setting Public Hearing Date of June 13, 2024)*
9. Consider Resolution 11-24 Titled: *“Resolution Awarding A Service Firearm To Retiring Officer Of The Troutman Police Department”*

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<p>10. Consider Approval of Audit Contract with Thompson, Price, Scott & Adams for FY 2025 11. Consider Authorizing Town Manager to Sign a Sanitation Service Contract with Waste Pro</p>	
<p>III. RECOGNITIONS / PRESENTATIONS / INTRODUCTIONS</p> <p>12. Recognition of South Iredell Marine Corps JROTC In Honor of Winning 1st Place Overall in the Daniel Boone Invitational Drill Meet and Placing 1st Overall in the Armed Category and 2nd Overall in the Unarmed Category in the Regionals</p> <p>13. Presentation of the 2024 “Town of Troutman Citizen of the Year” to Donna Lambert</p> <p>14. Presentation of the 2024 “Organization of the Year” to Lowes Home Improvement</p> <p>15. Recognition of Jonathan Lyon as “Town of Troutman Employee of the Month” for April 2024</p>	<p>Mayor Young</p> <p>Mayor Young</p> <p>Mayor Young</p> <p>Ron Wyatt, Town Manager/ Josh Watson,</p>
<p>IV. NEW BUSINESS</p> <p>16. Request for Demolition of an Abandoned Residential Structure Located at 135 Ruffin Loop, Troutman, North Carolina, 28166 (HC-22-09)</p> <ul style="list-style-type: none"> a. Hold Public Hearing b. Consider Adoption of Ordinance 10-24 Titled: <i>“An Ordinance Requesting The Demolition Of An Abandoned Residential Structure Located At 135 Ruffin Loop, Troutman, North Carolina, 28166”</i> <p>17. Text Amendment TA-24-02: Amend Article 6.4.3 Campaign Signs of the Troutman UDO</p> <ul style="list-style-type: none"> a. Hold a Public Hearing b. Consider Adoption of Ordinance 11-24 Titled: <i>“An Ordinance Amending The Town Of Troutman Unified Development Ordinance”</i> c. Approval of Consistency Statement <p>18. Text Amendment TA-24-03: Amend Articles 3.4.3 Accessory Structures (Residential) and 3.4.3.1 Accessory Structures (Commercial) of the Troutman UDO, addressing fencing aesthetics</p> <ul style="list-style-type: none"> a. Hold a Public Hearing b. Consider Adoption of Ordinance 12-24 Titled: <i>“An Ordinance Amending The Town Of Troutman Unified Development Ordinance”</i> c. Approval of Consistency Statement 	<p>Shane Harris, Code Enforcement Officer</p> <p>Andrew Ventresca, Associate Planner</p> <p>Ventresca,</p>
<p>V. PUBLIC COMMENTS:</p> <p>The public is invited to address the Town Council with comments or concerns. Public comment is limited to three (3) minutes per individual. Speakers must sign in at the podium and adhere to Town Policy #51 Titled: <i>“Policy Governing Comments from the Public at Town Meetings”</i></p> <p>(For Live Streaming, go to the link on the home page of the Town Website at www.troutmannnc.gov)</p>	

<p>VI. ELECTED/OFFICIALS REPORTS AND COMMENTS:</p> <p>At this time Mayor Young provides an opportunity for elected and other officials to make reports or comments:</p> <ul style="list-style-type: none"> • Town Council Members • Mayor • Staff 	
<p>**VII. CLOSED SESSION</p> <ul style="list-style-type: none"> • G.S. 143-318.11(A)(3) To Consult with Attorney 	
<p>VII. VIII. ADJOURNMENT...<i>Mayor seeks a Council motion and a second to adjourn.</i></p>	Council

- ❖ Following the Americans with Disabilities Act, persons who need accommodations to attend or participate in this meeting should contact Town Hall (704)528-7600 a minimum of 48 hours before the meeting to request such assistance.