



Date: Thursday, April 13, 2023

Time: 7:00 P.M. Council Meeting

Location: Troutman Town Hall
400 N. Eastway Drive,
Troutman, NC

Regular Meeting Agenda Items

Participants

I. Call To Order:

- Welcome Visitors and Guests
- Invocation
- Pledge of Allegiance
- Amendments to the Agenda...*By majority vote, Council Members may add, subtract or adjust the presented agenda items.*
- Agenda Adoption

Mayor Teross W. Young, Jr.

Council

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II. Consent Agenda:

1. Approve Strategic Planning Retreat Minutes of February 28, 2023
2. Approval of Agenda Briefing Meeting Minutes of March 06, 2023
3. Approval of Closed Session Minutes of March 06, 2023
4. Approval of Regular Meeting Minutes of March 09, 2023
5. Approval of Budget Amendment(s)
 - a. Purchase of Street Department Equipment
 - b. Purchase of Parks & Recreation Equipment
 - c. Property Renovations (Planning House and Parks & Rec. House)
 - d. Purchase of New Electronic Town Sign
 - e. Security Grant Received
 - f. Contracted Services (House Demo, Debtbook, and Landmark Services)
 - g. Purchase of Property (149 Wagner Street)
 - h. Contracted Services in Utility Fund
 - i. Purchase of Additional Sewer Capacity
6. Annexation Request AX-23-03; (Contiguous), Applicant: Cynthia Plyler; .57 acres; PIN 4732601287; Orchard Lane, Lot 2
 - a. Adoption of Resolution 05-23 Titled: “*Resolution Directing The Clerk To Investigate A Petition Received Under Article 4A of G.S. 160A*”
 - b. Approval of Certificate of Sufficiency
 - c. Adoption of Resolution 06-23 Titled: “*Resolution Fixing Date of Public Hearing On Question of Contiguous Annexation Pursuant to Article 4A Of G.S. 160A*” (**Setting Public Hearing Date of May 11, 2023**)

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<p>7. Approval of Amendment to the Town of Troutman Personnel Policy (Policy #54), Article III, Section 16, Paragraphs 9 and 10</p> <p>8. Approval of Resolution 07-23 Titled: <i>“Resolution Approving the Town of Troutman Water Shortage Response Plan”</i></p>	
<p>III. Recognition(s) / Presentation(s):</p> <p>9. Brent Bustle, Jay Murdock, and Bobby Deal as “Town of Troutman Employees of the Month</p> <p>10. Proclamation – Proclaiming April 2023 as National Child Abuse Prevention Month</p>	<p><i>Ron Wyatt, Town Manager/Emily Watson, Parks & Rec. Director</i></p> <p><i>Mayor Young</i></p>
<p>IV. Standing Quarterly Reports:</p> <p>11. ABC Store Quarterly Report</p>	<p><i>Evelyn Walls, General Manager</i></p>
<p>V. Old Business:</p> <p>12. Text Amendment – Case No. TA-23-01 – Mobile Food Trucks – Request initiated by Town Council, to amend Article 3 of the UDO adding Mobile Food truck as an accessory use with additional standards. <i>(Continued from Council’s March 09, 2023 Meeting)</i></p> <p>a. Continue Public Hearing</p> <p>b. Consider Approval of Ordinance 06-23 Titled: <i>“An Ordinance Amending The Town Of Troutman Unified Development Ordinance”</i></p> <p>c. Consider Statement of Consistency</p>	<p><i>Lynne Hair, Planning Director</i></p>
<p>VI. New Business:</p> <p>13. Annexation Request AX-23-02; (Non-Contiguous), Applicant: Jerry K. & Joy C. Cline; 10.5 (+/-) acres; PIN#4740690651 (726 S. Main Street)</p> <p>a. Hold a Public Hearing</p> <p>b. Consider Approval of Ordinance 10-23 Titled: <i>“An Ordinance To Extend The Corporate Limits of The Town Of Troutman, North Carolina (Non-Contiguous)”</i></p> <p>14. Rezoning Request RZ-23-01; Applicant: Primax Properties-Representing: Jerry and Joy Cline; 10.5 (+/-) acres; PIN 4740690651; (726 S. Main Street) from Iredell County Residential Agricultural (RA) to Town of Troutman Highway Business (HB)</p> <p>a. Hold a Public Hearing</p> <p>b. Consider Approval of Ordinance 11-23 Titled: <i>“An Ordinance Changing The Zoning Classification Of The After Described Property From Iredell County Residential Agricultural (RA) to Town of Troutman Highway Business (HB)”</i></p> <p>c. Consider Statement of Consistency</p> <p>15. Text Amendment TA-23-06 – Request to amend Article 6.2.3 Additional Requirements for Certain Permitted Signs, providing language that will allow off-site monument signs for multi-tenant retail centers.</p> <p>a. Hold a Public Hearing</p>	<p><i>Hair</i></p> <p><i>Hair</i></p> <p><i>Hair</i></p>

<p>b. Consider Approval of Ordinance 12-23 Titled: “<i>An Ordinance Amending The Town Of Troutman Unified Development Ordinance</i>”</p> <p>c. Consider Statement of Consistency</p> <p>16. Town of Troutman Bike and Pedestrian Plan</p> <p>a. Hold a Public Hearing</p> <p>b. Consider Adoption of Ordinance 13-23 Titled: “<i>An Ordinance Adopting the Town of Troutman Bicycle and Pedestrian Master Plan of the Town of Troutman</i>”</p> <p>17. Selection of Town of Troutman “Citizen of the Year”</p> <p>18. Selection of Town of Troutman “Organization of the Year”</p>	<p><i>Andrew Ventresca, Associate Planner</i></p> <p><i>Wyatt</i></p> <p><i>Wyatt</i></p>
<p>VII. Public Comments:</p> <p>The public is invited to address the Town Council with comments or concerns. Public comment is limited to three (3) minutes per individual. Speakers are required to sign in at the podium and are required to adhere to Town Policy #51 Titled: “<i>Policy Governing Comments from the Public at Town Meetings</i>”.</p> <p>(For Live Streaming, go to the link on the home page of the Town Website at www.troutmannnc.gov)</p>	
<p>VIII. Elected/Officials Reports and Comments:</p> <p>At this time Mayor Young provides an opportunity for elected and other officials to make reports and/or comments:</p> <ul style="list-style-type: none"> • Town Council Members • Mayor • Town Manager and Staff 	
<p>IX. Adjournment...Mayor seeks Council motion and second.to adjourn.</p>	<p><i>Council</i></p>

In accordance with the Americans with Disabilities Act, persons who need accommodations to attend or participate in this meeting should contact Town Hall at 704-528-7600 within 48 hours prior to the meeting to request such assistance.